

**THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT**

Hillsborough Superior Court Northern District
300 Chestnut Street
Manchester NH 03101

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

NOTICE OF DISPOSITIONAL CONFERENCE

FILE COPY

Case Name: **State v. Adam Montgomery**
Case Number: **216-2022-CR-00020**

The above referenced case(s) has/have been scheduled for: **Dispositional Conference**

Charge ID	Statute	Description
1937947C	631:2,I(d)	2nd Degree Assault; BI & <13yo
1937948C	639:3	Endanger Welfare Child/Incompetent
1937949C	639:3	Endanger Welfare Child/Incompetent
1937950C	633:4	Interference with Custody

Date: March 04, 2022

Time: 9:00 AM

Time Allotted: 5 Minutes

300 Chestnut Street

Manchester, NH 03101

Location: Courtroom 3 - Hillsborough Superior - North

FAILURE OF DEFENDANT TO APPEAR OR PROPERLY OBTAIN A CONTINUANCE FROM THE COURT MAY RESULT IN AN ORDER FOR YOUR ARREST.

FAILURE TO APPEAR MAY RESULT IN THE IMPOSITION OF A \$50 ADMINISTRATIVE PROCESSING FEE.

Parties should come prepared to discuss outstanding issues in the case, including discovery, potential motions and resolution of the case by plea or trial. If the case will proceed as a trial, counsel should be prepared to set or confirm the trial date.

Multiple cases are scheduled during this session. Please notify the court immediately if the hearing is expected to last longer than the allotted time.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

January 07, 2022

W. Michael Scanlon
Clerk of Court

(958)

C: NH Public Defender, Hillsborough County-North; Heather A. Cherniske, ESQ; Jesse J O'Neill, ESQ