

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
SUPERIOR COURT**

Hillsborough Superior Court Northern District  
300 Chestnut Street  
Manchester NH 03101

Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

**NOTICE OF HEARING**

**FILE COPY**

Case Name: **State v. Adam Montgomery**  
Case Number: **216-2022-CR-00020**

The above referenced case(s) has/have been scheduled for:

**Status Conference**

<b>Charge ID</b>	<b>Statute</b>	<b>Description</b>
1937947C	631:2,I(d)	2nd Degree Assault; BI & <13yo
1937948C	639:3	Endanger Welfare Child/Incompetent
1937949C	639:3	Endanger Welfare Child/Incompetent
1937950C	633:4	Interference with Custody

**Date: November 22, 2022**

**Time: 8:45 AM**

**Time Allotted: 45 Minutes**

**300 Chestnut Street**

**Manchester, NH 03101**

**Location: Courtroom 3 - Hillsborough Superior -  
North**

**FAILURE OF DEFENDANT TO APPEAR OR PROPERLY OBTAIN A CONTINUANCE FROM THE COURT MAY RESULT IN AN ORDER FOR YOUR ARREST.**

**FAILURE TO APPEAR MAY RESULT IN THE IMPOSITION OF A \$50 ADMINISTRATIVE PROCESSING FEE.**

Multiple cases are scheduled during this session. Please notify the court immediately if the hearing is expected to last longer than the allotted time.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

October 27, 2022

W. Michael Scanlon  
Clerk of Court

(1161)

C: Caroline L. Smith, ESQ; Julia M. Nye, ESQ; Paige Pihl Buckley, ESQ; Superintendent; Heather A. Cherniske, ESQ; Jesse J O'Neill, ESQ