

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH**

http://www.courts.state.nh.us

Court Name: Hillsborough Superior Court - North  
 Case Name: State v. Adam Montgomery  
 Case Number: 216-2022-CR-00020  
 (if known)

**REQUEST FOR A LAWYER**

Name: Adam Montgomery

Address: Homeless

Telephone: none Date of Birth: 01/22/90 Age: 31

Marital Status  Single  Married  Divorced  Separated  Widowed

List dependents you personally support: (Include address if not same as yours. List relationship & age)

a. Stephan 4 c. CTAFAI  
 b. Declan 3 d. \_\_\_\_\_

**1. AVAILABLE MONEY**

	<b>YOURS</b>	<b>SPOUSE</b>
a. Cash on Hand .....	\$ <u>0</u>	\$ <u>0</u>
b. Checking and savings accounts .....	\$ <u>0</u>	\$ <u>0</u>
c. Stock, Bonds, Trusts, CD's, Other .....	\$ <u>0</u>	\$ <u>0</u>
<b>TOTAL:</b>	\$ <u>0</u>	\$ <u>0</u>

**2. INCOME (MONTHLY)**

a. Salary/Wages – Take home pay (weekly _____ x 4.333=)	\$ <u>0</u>	\$ <u>0</u>
b. Alimony or Maintenance Received (weekly _____ x 4.333=)	\$ <u>0</u>	\$ <u>0</u>
c. Child Support Received (weekly _____ x 4.333=)	\$ <u>0</u>	\$ <u>0</u>
<b>TOTAL:</b>	\$ <u>0</u>	\$ <u>0</u>

**3. EMPLOYMENT YOURS**

a. Employer: Unemployed **SPOUSE** \_\_\_\_\_  
 b. Address: \_\_\_\_\_  
 Check:  Full Time  Part Time  Seasonal  Full Time  Part Time  Seasonal

**4. HOUSING COSTS (MONTHLY)**

a. Rent or Mortgage .....	\$ <u>0</u>
b. Utilities (Electricity, heat, etc) .....	\$ <u>0</u>
<b>TOTAL:</b> .....	\$ <u>0</u>

**5. MONTHLY LOAN PAYMENTS** (List only loans and regular payments not listed elsewhere. NOT for monthly living expenses.)

Name	Purpose	Still Owe	Monthly Payment
_____	_____	\$ _____	\$ <u>0</u>
_____	_____	\$ _____	\$ <u>0</u>
<b>TOTAL:</b> .....		\$ _____	\$ <u>0</u>

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**6. OTHER PAYMENTS - Alimony Paid, Child Support, Restitution, Child Care**

Name	Purpose	Still Owe	Monthly Payment
_____	_____	\$ <u>0</u>	\$ _____
_____	_____	\$ <u>0</u>	\$ _____
<b>TOTAL:</b>			\$ <u>0</u>

**7. PROPERTY**

a. Do you own a house or other real estate?  Yes (if yes, list)  No  
 \_\_\_\_\_ Market Value \$ \_\_\_\_\_  
 Who holds mortgage \_\_\_\_\_ Mortgage Owed \$ \_\_\_\_\_

b. Have you sold or transferred any real estate or personal property worth \$200 or more in the last 6 months?  Yes (if yes list)  No

Property	To Whom Transferred	Value	Amount Received
_____	_____	\$ <u>0</u>	\$ _____
_____	_____	\$ <u>0</u>	\$ _____

**8. REMARKS**

\_\_\_\_\_  
\_\_\_\_\_

Check each box to show that you have read and understand the section.

- I request that the court appoint an attorney to represent me as I cannot afford to hire one.
- If the court appoints a lawyer, I UNDERSTAND THAT I MAY BE REQUIRED TO REPAY THE SERVICES PROVIDED TO ME BY COURT APPOINTED COUNSEL IF I AM CONVICTED UNLESS THE COURT FINDS THAT I AM OR WILL BE FINANCIALLY UNABLE TO PAY.
- I understand that if I do not agree with the eligibility findings made by the court, I may file a motion with the court.
- I understand that I am required to notify the OCC and the court of every change of address while I still owe the state for the cost of my representation. I further understand that if at any time prior to the disposition of my case, my financial condition changes, I must notify the Court and OCC immediately.
- If I am convicted and the Court finds that I have the ability to pay attorney fees and costs, I hereby authorize the State of New Hampshire, Office of Cost Containment to obtain any and all information with regard to my employment and financial condition from government agency, bank, creditor or employer.

Verification: I verify the truth and accuracy of all facts alleged within this document to the best of my knowledge and further verify that all facts contained in this document are given to induce appointment of counsel because I am currently unable to retain private counsel. By signing or affixing my electronic signature to this document I acknowledge my understanding that any false statements made in this document are punishable as perjury which may include a fine or imprisonment for not more than 7 years or both.

Date 01/05/2022

Applicant Signature [Signature]

**FOR COURT USE**

Application Approved.  Application Denied.

Date \_\_\_\_\_

Signature of Judge (required only if request is denied) \_\_\_\_\_