

**THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT**

Hillsborough Superior Court Southern District
30 Spring Street
Nashua NH 03060

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

NOTICE OF HEARING

FILE COPY

Case Name: **State v. Dale E Holloway, JR**
Case Number: **226-2019-CR-00814**

The above referenced case(s) has/have been scheduled for:

Motion Hearing

| Charge ID | Statute | Description |
|------------------|----------------|---|
| 1678542C | 630:1-a | 1st Degree Murder |
| 1678543C | 631:1,I(B) | 1st Degree Assault w/Deadly Weapon |
| 1678544C | 159:3 | Felon in Possession of Dangerous Weapon |
| 1678545C | 631:2,I(b) | 2nd Degree Assault; Deadly Weapon & BI |
| 1678546C | 631:2-A | Simple Assault |
| 1713433C | 631:1 | First Degree Assault |
| 1713434C | 630 | ATTEMPTED MURDER |

Date: September 09, 2022
Time: 1:00 PM
Time Allotted: 30 Minutes

30 Spring Street
Nashua NH 03060
Location:

FAILURE OF DEFENDANT TO APPEAR OR PROPERLY OBTAIN A CONTINUANCE FROM THE COURT MAY RESULT IN AN ORDER FOR YOUR ARREST.

FAILURE TO APPEAR MAY RESULT IN THE IMPOSITION OF A \$50 ADMINISTRATIVE PROCESSING FEE.

Multiple cases are scheduled during this session. Please notify the court immediately if the hearing is expected to last longer than the allotted time.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

August 10, 2022

Amy M. Feliciano
Clerk of Court

(1168)

C: John G. MacLachlan, ESQ; William Joseph Dolan, ESQ; Brian Nicholas Greklek-McKeon, ESQ;
Tammy Jackson Communications Office; Offender Records; Kathleen Duggan Brown, ESQ

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