

Clerk's Notice of Decision  
Document Sent to Parties  
on 12/14/2022

THE STATE OF NEW HAMPSHIRE

MERRIMACK, SS

SUPERIOR COURT

Granted



Honorable Andrew R. Schulman  
December 13, 2022

Docket No. 217-2020-CV-00026

David Meehan

v.

New Hampshire Department of Health and Human Services et al

---

**ASSENTED-TO MOTION TO EXTEND**

---

NOW COMES, Defendants, New Hampshire Department of Health and Human Services, by and through their counsel, the New Hampshire Department of Justice, and submits the following Assented-To Motion to Extend, stating as follows:

1. On October 21, 2022, the State Defendants filed a Second Master Motion to Dismiss the Master Complaint; and
2. On November 17, 2022, the Plaintiffs filed an Objection to State Defendants' Second Motion to Dismiss the Master Complaint; and
3. The Defendants currently are to reply to the Plaintiffs' Objection on December 12, 2022; and
4. The Plaintiffs' Surreply is currently due on December 19, 2022.
5. Defendants need additional time to finalize their reply.
6. The Plaintiffs assent to extending the deadline ten (10) days for a reply to December 22, 2022, and likewise extending the surreply deadline a concomitant ten (10) days to January 9, 2023.

WHEREFORE, New Hampshire Department of Health and Human Services,  
respectfully requests that this Honorable Court:

- A. Extend the deadline to reply to the Plaintiffs' Objection to State Defendants' Second Motion to Dismiss the Master Complaint by ten (10) days to December 22, 2022; and
- B. Extend the Surreply deadline ten (10) days to January 9, 2023; and
- C. Grant such other and further relief as justice may require.

Respectfully submitted,

NEW HAMPSHIRE DEPARTMENT OF HEALTH  
AND HUMAN SERVICES

By their attorney,

JOHN M. FORMELLA  
ATTORNEY GENERAL

Date: December 8, 2022

By: /s/ Brandon F. Chase  
Brandon F. Chase, Bar No. 270844  
Assistant Attorney General  
New Hampshire Department of Justice  
33 Capitol Street  
Concord, NH 03301  
Phone: (603) 271-3650  
E-mail: brandon.f.chase@doj.nh.gov

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing motion was sent via the Court's electronic filing system to all parties of record.

Date: December 8, 2022

/s/ Brandon F. Chase  
Brandon F. Chase.