

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
SUPERIOR COURT**

Coos Superior Court  
55 School St., Suite 301  
Lancaster NH 03584

Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

**NOTICE OF DISPOSITIONAL CONFERENCE**

**FILE COPY**

Case Name: **State v. Troy E Merner**  
Case Number: **214-2023-CR-00379**

The above referenced case(s) has/have been scheduled for: **Dispositional Conference**

<b>Charge ID</b>	<b>Statute</b>	<b>Description</b>
2154889C	637:4	Theft by Deception \$0-\$1000
2154890C	641:7,I	Tamper w/Public Record: false entry
2154891C	659:34,I(e)	Voter Fraud
2154892C	641:3,I	Unsworn Falsification; Written/Elec Stmt

**Date: March 11, 2024**

**Time: 9:00 AM**

**Time Allotted: 15 Minutes**

**Grafton County Superior Court  
3785 Dartmouth College Highway  
North Haverhill NH 03774**

**FAILURE OF DEFENDANT TO APPEAR OR PROPERLY OBTAIN A CONTINUANCE FROM THE COURT MAY RESULT IN AN ORDER FOR YOUR ARREST.**

**FAILURE TO APPEAR MAY RESULT IN THE IMPOSITION OF A \$50 ADMINISTRATIVE PROCESSING FEE.**

Parties should come prepared to discuss outstanding issues in the case, including discovery, potential motions and resolution of the case by plea or trial. If the case will proceed as a trial, counsel should be prepared to set or confirm the trial date.

Multiple cases are scheduled during this session. Please notify the court immediately if the hearing is expected to last longer than the allotted time.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

December 14, 2023

Viktoriya A. Kovalenko  
Clerk of Court

(462)

C: Jared J. Bedrick, ESQ; David Michael Lovejoy, ESQ