

ORIGINAL

HILLSBOROUGH COUNTY  
NORTHERN DISTRICT

SUPERIOR COURT

W. Michael Scanlon, Clerk  
300 Chestnut Street  
Manchester NH 03101  
1-855-212-1234  
www.courts.state.nh.us

State of New Hampshire

v.

Adam Montgomery

*New Hampshire Supreme Court Docket No.: 2024-0304*  
*Superior Court Docket No.: 216-2022-CR-00020; 216-2022-CR-02372*

**RECEIPT FOR EXHIBITS SENT TO THE SUPREME COURT**

Received of W. Michael Scanlon, Clerk of Superior Court for said County:  
State's Exhibit #142 (USB Flash Drive, Body Camera Footage,  
Officer Craig Stanzel)

3/11/25  
DATE

  
NH SUPREME COURT

**Please sign receipt and return in envelope provided.**

NN

REC'D NH SUPREME COURT  
MAR 11 '25 PM4:04

March 10, 2025

Timothy A. Gudas, Clerk  
New Hampshire Supreme Court  
One Charles Doe Drive  
Concord, New Hampshire 03301

RE: *State v. Adam Montgomery*  
Supreme Court Docket No: 2024-0304  
Superior Court Docket No.: 216-2022-CR-20; 216-2023-CR-02372

Dear Attorney Gudas:

In accordance with the Supreme Court order dated February 14, 2025, enclosed are State's exhibit 142 submitted in Jury Trial dated February 07 through February 22, 2024. An exhibit receipt is also enclosed for your signature. Please return the receipt to us in the self-addressed envelope at your earliest convenience.

Thank you for your assistance in this regard.

Very truly yours,



Neka Ngbobu  
Court Monitor/Operations Specialist

NN  
Enclosures

**THE STATE OF NEW HAMPSHIRE**

**SUPREME COURT**

**In Case No. 2024-0304, State of New Hampshire v. Adam Montgomery, the clerk of court on February 14, 2025, issued the following order:**

The defendant's assented-to motion to transfer exhibit from the trial court is granted. On or before March 6, 2025, the clerk of the Hillsborough County Superior Court - North shall transfer to this court State's Exhibit 142, which consists of a video of Mr. Montgomery's encounter with police on December 31, 2022, submitted at trial in case no. 216-2022-CR-02372. Pursuant to Rule 13(5), no other exhibit or part of the record shall be transferred to this court.

This order is entered pursuant to Rule 21(8).

**Timothy A. Gudas,  
Clerk**

Distribution:

Clerk, Hillsborough County Superior Court North, 216-2022-CR-00020;

216-2022-CR-02372

Pamela E. Phelan, Esquire

Appellate Defender

Heather A. Cherniske, Esquire

Sam M. Gonyea, Esquire

Audriana Mekula, Esquire

Jesse J. O'Neill, Esquire

Attorney General

File

HCSCN '25MAR10 AM11:56

ORIGINAL

HILLSBOROUGH COUNTY  
NORTHERN DISTRICT

SUPERIOR COURT

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State of New Hampshire

v.

Adam Montgomery

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State's Exhibit #142 (USB Flash Drive, Body Camera Footage,  
Officer Craig Stanzel)

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DATE

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NH SUPREME COURT

**Please sign receipt and return in envelope provided.**

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THE STATE OF NEW HAMPSHIRE

HILLSBOROUGH COUNTY  
NORTHERN DISTRICT

SUPERIOR COURT

STATE OF NEW HAMPSHIRE

v.

Adam Montgomery

Docket No. 216-2022-CR-02372  
216-2022-CR-00020

**EXHIBIT LIST**  
**(JURY TRIAL)**

Presiding: The Hon. Amy B. Messer  
Monitor: Neka Ngbobu  
Date: February 07 - 09, 2024  
February 12-16, 2024  
February 20-22, 2024

AAG/Benjamin Agati  
AAG/Christopher Knowles  
DA/Caroline Smith  
DA/James Brooks

STATE'S	DESCRIPTION
1	ID 11.*17 Photograph, 77 Gilford Street outside
2	ID 11*17 Photograph, 77 Gilford Street bedroom
3A	ID 11*17 Photograph, Dec 7 <sup>th</sup> 2019 tow slip
3B	ID Document, 2010 Chrysler Sebring Towing Report
3C	ID Document, SMM2- Towing/Title Documents, 21-018997 (in Manila Envelope)
4	ID 11* 17 Photograph, Chrysler Sebring
5	ID 11* 17 Photograph, Chrysler Sebring – Front
6	ID 11* 17 Photograph, Chrysler Sebring – Driver Side
7	ID 11* 17 Photograph, Chrysler Sebring -Driver's Seat
8	ID 11* 17 Photograph, Chrysler Sebring – Rear Seat Driver Side
9	ID 11* 17 Photograph, Chrysler Sebring – Trunk
10	ID 11* 17 Photograph, JMT 7, Toothbrush
11	ID 11* 17 Photograph, Gendron Facebook messages
12	ID 11* 17 Photograph, Map 1
13	ID 11* 17 Photograph, Map 2
14	ID 11* 17 Photograph, Map 3
15	ID 11* 17 Photograph, Map 4
16	ID 11* 17 Photograph, Map 5
17	ID 11* 17 Photograph, Map 6
18	ID 11* 17 Photograph, Map 7
19	ID 11* 17 Photograph, Map 8
20	ID 11* 17 Photograph, Map 9

21	ID	11* 17 Photograph, Map 10
22	ID	11* 17 Photograph, Audi – Front
23	ID	11* 17 Photograph, Audi – Driver Seat
24	ID	11* 17 Photograph, Audi -Trunk
25	ID	11* 17 Photograph, 559 South Main Street -Overview
26	ID	11* 17 Photograph, 559 South Main Street – Deck
27	ID	11* 17 Photograph, 559 South Main Street-Deck with Ruler
28	ID	11* 17 Photograph, Igloo Cooler -1
29	ID	11* 17 Photograph, Igloo Cooler – 2
30	ID	11* 17 Photograph, Families In Transition Shelter
31	ID	11* 17 Photograph, Families In Transition Rooms 1 and 2
32	ID	11* 17 Photograph, Families In Transition Room 1
33	ID	11* 17 Photograph, Families In Transition Room 1- View of Vent
34	ID	11* 17 Photograph, Families In Transition -Vent
35	ID	11* 17 Photograph, Families In Transition- Ceiling 1
36	ID	11* 17 Photograph, Families In Transition – Ceiling 2
37	ID	11* 17 Photograph, MER 1 D
38	ID	11* 17 Photograph, MER I D Close Up
39A	ID	11* 17 Photograph, FIT Room 1
39B	ID	11* 17 Photograph, FIT Room 1 Close Up
40	ID	11* 17 Photograph, MER 1
41	ID	11* 17 Photograph, MER 2
42	ID	11* 17 Photograph, MER 3
43	ID	11* 17 Photograph, MER 4
44	ID	11* 17 Photograph, MER 5
45	ID	11* 17 Photograph, MER 6
46	ID	11* 17 Photograph, MER 7
47	ID	11* 17 Photograph, MER 8
48	ID	11* 17 Photograph, MER 9
49	ID	11* 17 Photograph, MER 10
50	ID	11* 17 Photograph, MER 11
51	ID	11* 17 Photograph, MER 12
52	ID	11* 17 Photograph, CMC Bag – Front View
53	ID	11* 17 Photograph, CMC Bag – Top View
54	ID	11* 17 Photograph, Lease Agreement
55	ID	11* 17 Photograph, Image of Child ( <b>UNDER SEAL</b> )
55A	ID	11* 17 Photograph, Image of Child ( <b>Redacted; Given to the Jury</b> )
56	ID	11* 17 Photograph, Image of Child With Location ( <b>UNDER SEAL</b> )
56A	ID	11* 17 Photograph, Image of Child With Location ( <b>Redacted; Given to the Jury</b> )
57	ID	11* 17 Photograph, Pipe Work
58	ID	11* 17 Photograph, Pipe 1

59	#D	11* 17 Photograph, Pipe 2
60	#D	11* 17 Photograph, Pipes
61	#D	11* 17 Photograph, Meta Bank Transaction
62	#D	11* 17 Photograph, Lime
63	#D	11* 17 Photograph, Saw
64	ID	11* 17 Photograph, Econo Lodge List
65	#D	11* 17 Photograph, Walmart Surveillance
66	#D	Object, JMT 7- Pink "Trolls" Electric Tooth Brush, 21-018997
67	ID	Object, MER – 43R Black Wiko Cellphone and Box, 21-018997
68	ID	Object, MER- 3D-A2, Lab Cutting (A) of Stained Drywall, 21-018997
69	ID	Object, MER-3D-B, Lab Cutting (B) of Stained Drywall, 21-018997
70	#D	Document, Union Street, February 27 <sup>th</sup> 2020 Contractors Invoice
71	ID	Document, Union Street Additional Invoices
72	ID	Object, MER – 3D-1A Metal Cutting, 21-018997
73	#D	Object, JD47, Red Igloo Cooler, 21-018997
74	#D	Object, MER-3D-RL13-Large Piece of Sheetrock w/, 21-018997
75	ID	Object, MER -3D-RL14,- Piece of Sheetrock under RL 5, 21-018997
76	#D	Object, MER-3D-RL15 -Piece of Sheetrock under RL9
77	#D	Object, MER-3D-RL16- Piece of Sheetrock, 21-018997
78	#D	Object, MER-3D-RL11- End Piece of Sheetrock, 21-018997
79	ID	Object, MER- 3D- Piece of Drywall with Metal Studs, 21-018997
80	#D	Object, MER-3D-RL 3 Rail and RL3A Screws. 21-018997
81	#D	Object, MER- 3D- RL 3 Center Rail , RL 4A Screws, RL 12 Center Rail Channel, 21-018997
82	ID	Object, MER – 3D-RL 6-Rail, 21-018997
83	ID	Object, MER-3D-RL 8-Rail, 21-018997
84	ID	Object, MER-3D-RL 7-Rail, 21-018997
85	#D	Object, JD56, CMC Diaper Bag, 21-018997
86	ID	CD, ABR 2, Walmart 12-30-21
87	ID	CD, SR15, Call
88	ID	Document, Eviction Paperwork
89	#D	Document, Certified Record, Habit OPCO
90	#D	11* 17 Photograph, Certification Eco Atm Records
91	#D	Document, Certification Citizens Bank Records
92	#D	Document, Certification Home Depot Records
93	#D	Document, Certification FIT Records
93A	ID	Document, Certification FIT Records
94	#D	Document, Certification U-Haul Records

95	ID	Document, Certification Econo Lodge Records
96	ID	11* 17 Photograph, Certification of Meta Data Records
97	ID	3ft * 2ft Poster Photograph, picture of Harmony
98	ID	3ft * 2ft Poster Photograph, picture of Harmony and Kayla
99	ID	3ft * 2ft Poster Photograph, picture of Kayla
100A	ID	Document, Certification of Mass DOT Records
100B	ID	11* 17 Photograph, Mass DOT Record 1
100C	ID	11* 17 Photograph, Mass DOT Record 2
100D	ID	11* 17 Photograph, Mass DOT Record 3
100E	ID	11* 17 Photograph, Mass DOT Record 4
100F	ID	11* 17 Photograph, Mass DOT Record 5
100G	ID	11* 17 Photograph, Mass DOT Record 6
100H	ID	11* 17 Photograph, Mass DOT Record 7
100I	ID	11* 17 Photograph, Mass DOT Record 8
100J	ID	11* 17 Photograph, Mass DOT Record 9
100K	ID	11* 17 Photograph, Mass DOT Record 10
100L	ID	11* 17 Photograph, Mass DOT Record 11
100M	ID	11* 17 Photograph, Mass DOT Record 12
100N	ID	11* 17 Photograph, Mass DOT Record 13
100O	ID	11* 17 Photograph, Mass DOT Record 14
100P	ID	11* 17 Photograph, Mass DOT Record 15
100Q	ID	11* 17 Photograph, Mass DOT Record 16
100R	ID	11* 17 Photograph, Mass DOT Record 17
100S	ID	11* 17 Photograph, Mass DOT Record 18
100T	ID	11* 17 Photograph, Mass DOT Record 19
100U	ID	11* 17 Photograph, Mass DOT Record 20
101	ID	Photograph, picture of face of Adam Montgomery
102	ID	Document, Document titled Re: Proffer of Kayla Montgomery dated June 3, 2022
103	ID	Photograph, Chrysler Sebring – Trunk with License Plate
104	ID	Photograph, Chrysler Sebring – Trunk with Parts
105	ID	Photograph, Chrysler Sebring – Rear Seat Passenger Side
106	ID	Photograph, Chrysler Sebring – Front Passenger Seat
107	ID	Document, META Facebook messages, Pages 381 – 382
108	ID	Posterboard, MER-3D Sketch
109	ID	11* 17 Photograph, MER-3D -L1 Right
110	ID	11* 17 Photograph, MER-3D-L1 Front
111	ID	11* 17 Photograph, MER – 3D- L1 Top
112	ID	11* 17 Photograph, MER – 3D- L2 and L3
113	ID	11* 17 Photograph, MER – 3D – L4 L5 L6
114	ID	11* 17 Photograph, MER – 3D – L4 L5 L6 Close Up
115	ID	11* 17 Photograph, MER – 3D – L7 – L10
116	ID	11* 17 Photograph, MER – 3D – L7 – L10 Close Up
117	ID	11* 17 Photograph, L7 A and B Analysis
118	ID	11* 17 Photograph, L7 B Comparison

119	ID	11* 17 Photograph, L8 A -E
120	ID	11* 17 Photograph, L8 A – E Analysis
121	ID	11* 17 Photograph, L9 Analysis
122	ID	11* 17 Photograph, L9 Comparison
123	ID	11* 17 Photograph, L10 A – C Analysis
124	ID	11* 17 Photograph, L10 A Comparison
125	ID	11* 17 Photograph, L10 B Comparison
126	ID	11* 17 Photograph, L10 C Comparison
127	ID	11* 17 Photograph, L11
128	ID	11* 17 Photograph, L11 Analysis
129	ID	11* 17 Photograph, L11 Comparison
130	ID	11* 17 Photograph, L13
131	ID	11* 17 Photograph, L13 Analysis
132	ID	11* 17 Photograph, L13 Comparison
133	ID	11* 17 Photograph, L6
134	ID	11* 17 Photograph, L6 Analysis
135	ID	11* 17 Photograph, L6 Comparison
136	ID	Photograph, Google Earth picture labeled 644 Union Street, Manchester, NH
137	ID	Photograph, Google Earth picture labeled Parking Lot of 644 Union and 137 Orange, Manchester, NH
138	ID	Document, META Bank Full Records
139	ID	Document, Travis Beach Certified Facebook Records
140	ID	Document, Travis Beach Facebook Messages
141	ID	USB Flash Drive, Walmart Security Camera Footage
142	ID	USB Flash Drive, Body Camera Footage, Officer Craig Stanzel
143	ID	Photograph, photo of envelope
144	ID	Photograph, Cellphone ABR4
145	ID	Photograph, Google map labeled Tobin Bridge, MA
146	ID	Photograph, Google map showing New England Aquarium, Central Square, USS Constitution Museum
147	ID	Photograph, Google map showing Paul Revere Park, Leonard P. Zakim Bunker Hill Memorial
148	ID	Photograph, Google map, Tobin Bridge - North
149	ID	Photograph, Google map, Tobin Bridge – South (Local)
150	ID	Photograph, Google map, Tobin Bridge – South (Central)
151	ID	Photograph, Google map, labeled Route 107 Near Tobin Bridge
152	ID	Photograph, Google map, labeled Broadsound Tuna Club
153	ID	Photograph, Google map, labeled Sales Creak, MA
154	ID	Photograph, Google map, labeled Bridge Pizzeria, MA
155	ID	Photograph, Google map, Marsh on the Saugus Side
156	ID	CD, labeled Adam Montgomery Recorded Call 81765878 8/4/2022- CD #182

DEFENDANT'S		DESCRIPTION
A	ID	Document, Police Report re Kayla Montgomery Interview 12/31/2021
A1	ID	USB Flash Drive, Recording of 12/31/2021 Interview
A2	ID	Document, Kayla Montgomery Note 12/31/2021
B	ID	Document, Kayla Montgomery Grand Jury Testimony 5/20/22
C	ID	Document, Kayla Montgomery Proffer 1 – 6/3/2022
C1	ID	Hard drive in Manila Envelope, Recording of 6/3/2022 Interview
C2	ID	Document, Kayla Montgomery Proffer 1 – 6/3/2022 (Replacement for C)
D	ID	Document, Kayla Montgomery Proffer 2 – 6/23/2022
D1	ID	USB Flash Drive, Recording of 6/23/2022 Interview
D2	ID	Document, Kayla Montgomery Proffer 2 – 6/23/2022 (Replacement for D)
E	ID	Document, Kayla Montgomery Proffer 3 – 3/16/2023
E1	ID	CD, Recording of 3/16/23 Interview
F1	ID	Document, Kayla Zwicker Letter 12.22.23
F2	ID	Document, Kayla Zwicker Letter 1.10.24
F3	ID	Document, Kayla Zwicker Letter 1.19.24
G	ID	Document, Kayla Montgomery January Note re cooperation
G1	ID	Document, Note Collection Record
H	Full	Photograph, picture of M18 Fuel 18V 10 in. Lithium-Ion Brushless Cordless Dual Bevel Sliding Compound Miter Saw Kit with one 8.0 Ah Battery
I	Full	Photograph, picture of 18V Lithium-Ion Cordless 7-1/2 in. Rear Handle Circular Saw (Tool -Only)
J	Full	Document, Return From Rockingham Superior Court, Case Number 218-2019-CR-00771, Case Name State v. Anthony Bodero

COURT'S		DESCRIPTION
1		Document, Jury Question and Answers dated 02/22/2024

**WITNESS LIST**

<b>STATE</b>	<b>DEFENDANT</b>
W1/Michelle Raftery (02-08-2024)	WA/ (date)
W2/Crystal Sorey (02-08-2024)	
W3/DD Travers (02-08-2024)	
W4/Kevin Montgomery (02-08-2024)	
W5/Katie Morin (02-08-2024)	
W6/Nicholas Ahern (02-08-2024)	
W7/Dep. Paul Montray (02-08-2024)	
W8/Demetrios Tsaros (02-08-2024)	
W9/Kayla Montgomery (02-09-2024)	
W9/Kayla Montgomery (02-12-2024)	
W10/Courtney Garcia (02-12-2024)	
W11/Kimberly Frain (02-12-2024)	
W12/Officer Neil Penttinen (02-13-2024)	
W13/Matthew Gendron (02-13-2024)	
W14/Aaron Sweeney (02-13-2024)	
W15/Joseph Tucker (02-13-2024)	
W16/Sgt. Brian O'Leary (02-13-2024)	
W17/Anthony Boderio (02-13-2024)	
W18/Officer Ryan Heile (02-13-2024)	
W19/Christina Lubin (02-13-2024)	
W20/Katie Swango (02-13-2024)	
W20/Katie Swango (02-14-2024)	
W21/Scott Riley (02-14-2024)	
W22/Detective Raymond Lamy (02-14-2024)	
W23/Rachel Radwich (02-14-2024)	
W24/Yared Lujano (with Spanish Interpreter) 02-14-2024	
W25/Kevin G. McMahon (02-14-2024)	
W26/Martin Orlowicz (02-14-2024)	
W27/Alan Ackroyd-Isales	

(02-15-2024)	
W28/Emily Thompson (02-15-2024)	
W29/Cameron Gibney (02-15-2024)	
W30/Eugene Robert Wasson (02-15-2024)	
W31/Detective Max Rahill (02-15-2024)	
W32/Britney Bedard (02-15-2024)	
W33/Dennis Timothy Cloutier (02-15-2024)	
W34/Brendon Middleton (02-15-2024)	
W35/Roseanne Smith (02-15-2024)	
W36/Travis Beach (02-16-2024)	
W37/Tarah Hilbert (02-16-2024)	
W38/Jessica Guerin (02-16-2024)	
W39/Nicole Giles (02-16-2024)	
W40/Michael Dobe (02-16-2024)	
W41/Detective Adam Bergeron-Rosa (02-16-2024)	
W42/Detective Louis Krawczyk (02-16-2024)	
W43/Detective Craig Stanzel (02-16-2024)	
W44/Douglas Small (02-20-2024)	
W45/Trooper Bryan Hernandez (02-20-2024)	
W46/Rebecca Maines (02-20-2024)	
W47/Captain Matthew Laroche (02-20-2024)	

Note: State's Exhibits 1 – 100U and Defense Exhibits A – G1 pre-marked 02/02/2024.

Note: State's exhibits 1, 2, 97 and 101 admitted on the record 02/08/2024.

Note: Defense added Exhibit C2 on Friday 02/09/2024, a replacement for Exhibit C and Exhibit D2, replacement for D.

Note: State's exhibit 10, 25, 26, 27, 28, 30, 31, 32, 33, 34, 52, 53, 62, 63, 65, 85, 89, 90, 98, 99 and Defense exhibit G admitted on the record 02/09/2024.

Note: Defense exhibits H and I, and State's Exhibit 102 marked and admitted on the record on 02/12/2024.

Note: State's exhibit 3A, 4, 5, 6,7,8,9,10,11, 22, 23, 24, 28, 66, 103, 104, 105,106 and Defense exhibit J admitted on the record 02/13/2024.

Note: States ex 93 pre-marked on 02/02/2024 split into 93 and 93 A. 93A remains ID while 93 admitted on the record on 02/14/2024. State's exhibit 29, 35, 36, 37, 38, 39A, 39B, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51,73, 74, 76, 77, 78, 80, 81, 108 admitted on the record on 02/14/2024. State's exhibits 109 – 137 marked 02/14/2024 and State's 109 – 135 admitted on

the record on 02/14/2024.

Note: State's Exhibits 138 marked 02/15/2024. State's exhibits 55, 56, 61, 70, 91, 92, 94, 136, 137 admitted on the record 02/15/2024. **State's exhibits 55 and 56 put under seal on 02/15/2024.**

Note: State's exhibit 139 -144 marked 02/16/2024. State's exhibits 57, 58, 59, 60, 140, 141, 142, 143, 144 admitted on the record on 02/16/2024.

Note: State's exhibits 145 – 156 marked 02/20/2024. State's exhibits 100A – 100U admitted on the record 02/20/2024.

Note: State provided to the Court State's exhibits 55A and 56A, which were redacted and provided to the Jury.