

**THE STATE OF NEW HAMPSHIRE**  
**JUDICIAL BRANCH**  
<https://www.courts.nh.gov/>

Court Name: Hillsborough Superior Court Northern District  
Case Name: State of NH v. Adam Montgomery  
Case Number: 216-22-CR-577  
(if known)

**STATEMENT OF COUNSEL FEES**

**TYPE OF BILLING:**

Final     Interim     Supplemental

**BILLING PERIOD (chronological dates)**

Statement for period beginning 05/17/2023 and ending 06/09/2023

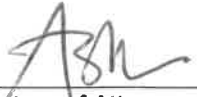
**BILLING AMOUNT \***

|   |                             |                 |                  |
|---|-----------------------------|-----------------|------------------|
| (A) Counsel Fees for major crime cases: | <u>2.90</u>                 | X \$125/hr = \$ | <u>362.50</u>    |
| Counsel fees for all other cases:       | <u>                    </u> | X \$90/hr = \$  | <u>0.00</u>      |
| Paralegal Fees:                         | <u>                    </u> | X \$40/hr = \$  | <u>0.00</u>      |
| Total Fees                              |                             |                 | <u>\$ 362.50</u> |
| (B) Expenses                            |                             |                 |                  |
| Travel hours (major crime cases)        | <u>                    </u> | X \$125/hr = \$ | <u>0.00</u>      |
| Travel hours (all other cases)          | <u>                    </u> | X \$90/hr = \$  | <u>0.00</u>      |
| Other Expenses                          |                             |                 | <u>\$</u>        |
| Total Expenses                          |                             |                 | <u>\$ 0.00</u>   |
| (C) INVOICE TOTAL                       |                             |                 | <u>\$ 362.50</u> |

Section (A) amount submitted on prior invoices \$                                     

\*Major Crime Cases: Capital Murder / Homicide / First Degree Assault / AFSA / FSA/ Class A Felony Robbery/Felony Arson

I represent that the foregoing is a true and reasonable bill for services I rendered and for the costs incurred. I certify that I have not and will not receive any other compensation for the services or costs specified on the attached itemization.

  
Signature of Attorney for Defendant  
Tarbell & Brodich, PA                      18596  
Law Firm                                      Bar ID # of attorney

6/12/23  
Date

Case Name: State of NH v. Adam Montgomery

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**STATEMENT OF COUNSEL FEES**

FOR COURT USE

Request is  Approved  Denied

I hereby certify that I have examined the above statement and find the charge of \$ 362.50 to be reasonable.



Honorable Amy B. Messer

June 13, 2023

Clerk's Notice of Decision  
Document Sent to Parties  
on 06/15/2023

**MAXIMUM COMPENSATION**

Maximum fee aggravated felony sexual assault, felonious sexual assault: \$12,500.

Maximum fee for all other felonies: \$5,500.

Maximum fee for misdemeanors: \$2,000

Maximum fee (per co-counsel) for homicides under RSA 630:1-2: \$20,000.

THE STATE OF NEW HAMPSHIRE  
SUPERIOR COURT – NORTHERN DISTRICT

HILLSBOROUGH, SS.

MAY, 2023

STATE OF NEW HAMPSHIRE

V.

ADAM MONTGOMERY  
#216-22-CR-577

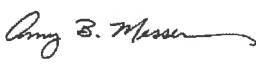
**MOTION FILED *EX PARTE* AND UNDER SEAL**  
**MOTION TO APPOINT COUNSEL FOR WITNESS REPRESENTATION**

NOW COMES Anthony Bodero, a witness in the above-entitled matter, through counsel, Ashley Sheehan, and respectfully requests this Court appoint assigned counsel to advise Mr. Bodero regarding his testimony at the upcoming trial.

In support of this Motion the Mr. Bodero states the following:

1. The defendant is charged with armed career criminal in the above-entitled matter.
2. Jury selection is scheduled for May 31, 2023.
3. Mr. Bodero was previously appointed counsel related to the investigation involving the defendant, Adam Montgomery. See Docket: 216-2022-CR-513. Undersigned counsel represented Mr. Bodero.
4. Mr. Bodero has been subpoenaed by both the State and the Defense in the defendant's upcoming trial. He wishes to consult with counsel regarding his expected testimony. Per the Acting Director of the Judicial Council, "the Judicial Council supports the continued assignment of counsel in this matter and requests that the Court issue a new NEA for the witness representation."
5. It is requested that the Court rely on Mr. Bodero's affidavit for court appointed counsel that was filed in Docket: 216-2022-CR-513 when appointing assigned counsel.

**Granted**

  
Honorable Amy B. Messer  
May 17, 2023

**Clerk's Notice of Decision  
Document Sent to Parties**

This is a Service Document For Case: 216-2022-CR-00577  
Hillsborough Superior Court Northern District  
5/18/2023 11:06 AM

WHEREFORE, Mr. Bodero respectfully requests this Court appoint assigned counsel to advise Mr. Bodero regarding his testimony at the upcoming trial in the above-captioned matter.

Respectfully submitted,

DATED: May 17, 2023

/s/Ashley Sheehan  
Ashley Sheehan, Esq. #18596  
Tarbell and Brodich, PA  
45 Centre Street  
Concord, NH 03101  
(603) 226-3900  
asheehan@tarbellbrodich.com

THIS MOTION WAS FILED *EX PARTE* AND UNDER SEAL

***Tarbell & Brodich Professional Association***

45 Centre Street  
Concord , NH 03301

Ph: 603-226-3900

Fax: 603-225-5398

Hillsborough Superior Court Northern Dis  
300 Chestnut Street

June 9, 2023

Manchester NH 03101

File #: BODE-009

**Attention:**

Inv #: 78289

**RE:** BODE 2689-009 Anthony Bodero Grand Jury

| <b>DATE</b> | <b>DESCRIPTION</b>   | <b>HOURS</b> | <b>AMOUNT</b> | <b>LAWYER</b> |
|-------------|--|--------------|---------------|---------------|
| May-17-23   | drafted and e-filed motion to be appointed in the case.  | 1.00         | 125.00        | AKS           |
| May-19-23   | emailed with defense investigator regarding subpeona service.  | 0.10         | 12.50         | AKS           |
| May-22-23   | received service of subpoena for upcoming trial; emailed it to Mr. Bodero.   | 0.30         | 37.50         | AKS           |
| May-25-23   | emailed AG's office relative to subpoena of Mr. Bodero; called Mr. Bodero about current status and my contact with agencies.   | 0.30         | 37.50         | AKS           |
| May-26-23   | read and responded to email from the AG's office; reviewed grand jury statement; emailed Mr. Bodero.   | 0.50         | 62.50         | AKS           |
| Jun-01-23   | returned phone call to Mr. Bodero - talk about Montgomery trial testimony; emailed prosecution and defense.  | 0.30         | 37.50         | AKS           |
| Jun-02-23   | phone call with Mr. Bodero regarding timing of his potential trial testimony and the sequestration order.  | 0.20         | 25.00         | AKS           |
| Jun-06-23   | reviewed email from defense investigator; spoke with Mr. Bodero on the phone and informed him that the defense does not intend to call him to testify in this trial. | 0.20         | 25.00         | AKS           |

|        |      |                 |
|--------|------|-----------------|
| Totals | 2.90 | <u>\$362.50</u> |
|--------|------|-----------------|

|                                      |  |                        |
|--------------------------------------|--|------------------------|
| <b>Total Fee &amp; Disbursements</b> |  | <u><b>\$362.50</b></u> |
|--------------------------------------|--|------------------------|

|                  |  |        |
|------------------|--|--------|
| Previous Balance |  | 895.40 |
|------------------|--|--------|

|           |                        |         |   |           |
|-----------|------------------------|---------|---|-----------|
| Mar 17/23 | State of New Hampshire | 3489050 | ( | \$895.40) |
|-----------|------------------------|---------|---|-----------|

|                        |  |                        |
|------------------------|--|------------------------|
| <b>Balance Now Due</b> |  | <u><b>\$362.50</b></u> |
|------------------------|--|------------------------|

02-0457363