

**THE STATE OF NEW HAMPSHIRE**  
**JUDICIAL BRANCH**  
<https://www.courts.nh.gov/>

Court Name: \_\_\_\_\_  
Case Name: \_\_\_\_\_  
Case Number: \_\_\_\_\_  
(if known)

**STATEMENT OF COUNSEL FEES**

**TYPE OF BILLING:**

Final     Interim     Supplemental

**BILLING PERIOD (chronological dates)**

Statement for period beginning \_\_\_\_\_ and ending \_\_\_\_\_

**BILLING AMOUNT \***

(A) Counsel Fees for major crime cases:	_____	X \$125/hr = \$	_____
Counsel fees for all other cases:	_____	X \$90/hr = \$	_____
Paralegal Fees:	_____	X \$40/hr = \$	_____
Total Fees		\$	_____
(B) Expenses			
Travel hours (major crime cases)	_____	X \$125/hr = \$	_____
Travel hours (all other cases)	_____	X \$90/hr = \$	_____
Other Expenses		\$	_____
Total Expenses		\$	_____
(C) INVOICE TOTAL		\$	_____

Section (A) amount submitted on prior invoices \$ \_\_\_\_\_

\*Major Crime Cases: Capital Murder / Homicide / First Degree Assault / AFSA / FSA/ Class A Felony Robbery/Felony Arson

I represent that the foregoing is a true and reasonable bill for services I rendered and for the costs incurred. I certify that I have not and will not receive any other compensation for the services or costs specified on the attached itemization.

\_\_\_\_\_  
Signature of Attorney for Defendant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Law Firm

\_\_\_\_\_  
Bar ID # of attorney

Case Name: \_\_\_\_\_

Case Number: \_\_\_\_\_

**STATEMENT OF COUNSEL FEES**

FOR COURT USE

Request is  Approved  Denied

I hereby certify that I have examined the above statement and find the charge of \$ 608.98  
to be reasonable.



Honorable Amy B. Messer

June 13, 2023

Clerk's Notice of Decision  
Document Sent to Parties  
on 06/15/2023

**MAXIMUM COMPENSATION**

Maximum fee aggravated felony sexual assault, felonious sexual assault: \$12,500.

Maximum fee for all other felonies: \$5,500.

Maximum fee for misdemeanors: \$2,000

Maximum fee (per co-counsel) for homicides under RSA 630:1-2: \$20,000.



# FRIEDMAN & BRESAW, PLLC

ATTORNEYS AT LAW

44 MAIN STREET  
MEREDITH, NH 03253

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Jesse W. Friedman, Esq.

John J. Bresaw, Esq.

Allison H. Schwartz, Esq.

## INVOICE

Invoice # 3163  
Date: 06/11/2023  
Due Upon Receipt

Todd Bernatchez  
636 Amherst St.  
Manchester, NH 03104

### 03119-Bernatchez2023

#### Services

Date	Notes	Quantity	Rate	Total
06/02/2023	Email Correspondence with Atty Agati regarding case and discovery	0.10	\$90.00	\$9.00
06/02/2023	Review of Discovery	0.50	\$90.00	\$45.00
06/04/2023	Email Correspondence with Atty Agati regarding discovery	0.10	\$90.00	\$9.00
06/04/2023	TCF Atty Agati - 6.4.23	0.20	\$90.00	\$18.00
06/04/2023	TCT Client - 5.4.23	0.10	\$90.00	\$9.00
06/04/2023	Review of Discovery (Client Audio & Video Recording of interview)	1.00	\$90.00	\$90.00
06/05/2023	Prepped Opening Documents	0.50	\$40.00	\$20.00
06/05/2023	TCT client- 6-5-23	0.20	\$90.00	\$18.00
06/05/2023	Appearance at Hillsborough Superior Court for Witness Representation and Meeting with Client - 6.5.23	1.50	\$90.00	\$135.00
06/05/2023	R/T Travel time to Hillsborough County Superior Court - North for Witness Representation	2.00	\$90.00	\$180.00
<b>Services Subtotal</b>				<b>\$533.00</b>

**Expenses**

Type	Date	Notes	Quantity	Rate	Total
Expense	06/05/2023	Mileage- .655: R/T Mileage Hillsborough County Superior Court - North - Witness Representation	116.00	\$0.655	\$75.98
<b>Expenses Subtotal</b>					<b>\$75.98</b>
<b>Subtotal</b>					<b>\$608.98</b>
<b>Total</b>					<b>\$608.98</b>

**Detailed Statement of Account**

**Current Invoice**

Invoice Number	Due On	Amount Due	Payments Received	Balance Due
3163	06/11/2023	\$608.98	\$0.00	\$608.98
<b>Outstanding Balance</b>				<b>\$608.98</b>
<b>Amount in Trust</b>				<b>\$0.00</b>
<b>Total Amount Outstanding</b>				<b>\$608.98</b>

Please make all amounts payable to: Friedman & Bresaw, PLLC

Payment is due upon receipt.

**THE STATE OF NEW HAMPSHIRE**  
**JUDICIAL BRANCH**  
**SUPERIOR COURT**

Hillsborough Superior Court Northern District  
300 Chestnut Street  
Manchester NH 03101

Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<https://www.courts.nh.gov>

**APPOINTMENT OF COUNSEL**

Case Name: State v. Adam Montgomery  
Case Number: 216-2022-CR-00577

Todd Bernatchez, the court has approved your request for a lawyer. A lawyer has been appointed to you because you are a witness. Here is the name and contact information of the attorney appointed to represent you. You must contact your attorney immediately.

<b>Name:</b>	Public Defenders Office	<b>Telephone:</b>	1-800-464-0652
<b>Address:</b>	20 Merrimack Street, Manchester NH 03103		

**Hearing Date:** June 05, 2023 12:15pm

<b>Offense:</b>	<b>GOC:</b>	<b>RSA:</b>
Hand Guns Armed Career Criminal		159:3-a
Hand Guns Armed Career Criminal		159:3-a
Felon In possession		159:3,1
Felon In possession		159:3,1
Theft by Unauthd Taking		637:3
Theft by Unauthd Taking		637:3
Theft by Unauthd Taking		637:3
Recv Stolen Prop		637:7
Hand Guns Armed Career Criminal		159:3-a
Hand Guns Armed Career Criminal		159:3-a
Felon in Possession of Dangerous Weapon		159:3,1
Felon in Possession of Dangerous Weapon		159:3,1

**NOTICE:** Upon the conclusion of your case, the Judge will determine if you have to reimburse the state for legal expenses.

<b>Name:</b> Todd Bernatchez	<b>Telephone:</b> 603-546-8554
<b>Address:</b> 315 Cedar Street Manchester NH 03103	<b>DOB:</b> 8/2/94

June 02, 2023  
Date

/s/ Tina L. Nadeau  
Chief Justice