

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
SUPERIOR COURT**

Hillsborough Superior Court Northern District  
300 Chestnut Street  
Manchester NH 03101

Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

**NOTICE OF HEARING**

**FILE COPY**

Case Name: **State v. Adam Montgomery**  
Case Number: **216-2022-CR-02372**

The above referenced case(s) has/have been scheduled for:

**Preliminary Pretrial Conference**

<b>Charge ID</b>	<b>Statute</b>	<b>Description</b>
2027034C	BO	Bail Order
2027112C	630:1-b,I(b)	2nd Degree Murder - reckless
2027113C	641:6,I	Falsify Phys Evidence alter, destroy, hide
2027114C	644:7	Abuse of Corpse
2027115C	641:5	Witness Tampering

**Date: April 03, 2023**

**Time: 10:30 AM**

**Time Allotted: 15 Minutes**

**300 Chestnut Street**

**Manchester, NH 03101**

**Location: Courtroom 3 - Hillsborough Superior -  
North**

**FAILURE OF DEFENDANT TO APPEAR OR PROPERLY OBTAIN A CONTINUANCE FROM THE COURT MAY RESULT IN AN ORDER FOR YOUR ARREST.**

**FAILURE TO APPEAR MAY RESULT IN THE IMPOSITION OF A \$50 ADMINISTRATIVE PROCESSING FEE.**

Multiple cases are scheduled during this session. Please notify the court immediately if the hearing is expected to last longer than the allotted time.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

**BY ORDER OF THE COURT**

March 23, 2023

W. Michael Scanlon  
Clerk of Court

(216957)

C: Benjamin J. Agati, ESQ; Jesse J O'Neill, ESQ; R Christopher Knowles, ESQ; Caroline L. Smith, ESQ; Paige Pihl Buckley, ESQ; Robin A. Davis, ESQ; NH Public Defender, Hillsborough County-North