

**THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT**

Hillsborough Superior Court Northern District
300 Chestnut Street
Manchester NH 03101

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

NOTICE OF JURY TRIAL

FILE COPY

Case Name: **State v. Adam Montgomery**
Case Number: **216-2022-CR-02372**

You are ORDERED to appear for the following events at Hillsborough Superior Court Northern District at: **Courtroom 1 - Hillsborough Superior - North** 300 Chestnut Street Manchester, NH 03101.

Charge ID	Statute	Description
2027034C	BO	Bail Order
2027112C	630:1-b,I(b)	2nd Degree Murder - reckless
2027113C	641:6,I	Falsify Phys Evidence alter, destroy, hide
2027114C	644:7	Abuse of Corpse
2027115C	641:5	Witness Tampering

Event:	Date:	Time:
Final Pretrial	November 09, 2023	8:45 AM
Jury Selection	November 20, 2023	8:15 AM
	November 21, 2023	8:30 AM
Jury Trial	Months of November & December 2023	

FINAL PRETRIAL At the Final Pretrial all changes of plea will be taken and non-evidentiary motions will be heard. No plea agreement will be considered after this date unless the court finds exceptional circumstances exist. Thereafter the case will be tried or disposed of as a 'naked plea'. Defendant must be present.

FAILURE TO APPEAR Failure to appear as scheduled will result in **bail forfeiture** and an **arrest warrant** issued for defendant's arrest. Appeal cases will have **bail forfeited** and the **case remanded** to the District Court for disposition.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

April 25, 2023

W. Michael Scanlon
Clerk of Court

(214781)

C: Benjamin J. Agati, ESQ; Jesse J O'Neill, ESQ; R Christopher Knowles, ESQ; Superintendent; Caroline L. Smith, ESQ; Robin A. Davis, ESQ; Paige Pihl Buckley, ESQ; NH Public Defender, Hillsborough County-North