

Clerk's Notice of Decision
Document Sent to Parties
on 01/27/2025

STATE OF NEW HAMPSHIRE

ROCKINGHAM, SS.

SUPERIOR COURT

Granted

CASE NO. 217-2020-CV-00026



DAVID MEEHAN

v.

Honorable Andrew R. Schulman

January 27, 2025

STATE OF NEW HAMPSHIRE,
DEPARTMENT OF HEALTH AND HUMAN SERVICES, et al.

AND ALL CONSOLIDATED CASES

(IN RE YDC and YDSU CONSOLIDATED LITIGATION)

*** This notice pertains to more than five cases ***

**ASSENTED-TO MOTION TO ADMIT STEPHEN B. SEGAL
AS CO-COUNSEL PRO HAC VICE**

Pursuant to New Hampshire Superior Court Civil Rule 19, the State Defendants, by and through counsel, and the New Hampshire Attorney General's Office, hereby respectfully move to admit Stephen B. Segal to serve as co-counsel *pro hac vice* in the above-captioned matter. In support thereof, the State Defendants state as follows:

1. In accordance with the attached verified application, and New Hampshire Superior Court Civil Rule 19, the State Defendants seek the admission of Stephen B. Segal, Esq., *pro hac vice* to represent them as co-counsel in this matter.

2. One or more defense counsel from the New Hampshire Attorney General's Office will remain as co-counsel in this matter and will be present at all proceedings (unless excused by the court) up to and including the trial of this case.

3. Counsel for Plaintiff has been contacted regarding the relief requested in this Motion. Counsel for Plaintiff assents to the relief requested herein.

WHEREFORE, the State Defendants respectfully request that this Honorable Court issue an order:

- A. Granting this motion to allow Attorney Stephen B. Segal to appear *pro hac vice* on behalf of the State Defendants in this case and serve as co-counsel in this matter; and
- B. Granting such further relief as the Court deems just and equitable.

Respectfully Submitted,

State of New Hampshire Department of Health and Human Services; Division of Children, Youth and Families; and Division of Juvenile Justice Services

By their attorneys,

JOHN M. FORMELLA
ATTORNEY GENERAL

Date: January 24, 2025

/s/ Brandon F. Chase
Brandon F. Chase, Bar #270844
Assistant Attorney General
Civil Bureau
1 Granite Place South
Concord, NH 03301-6397
(603) 271-3650
brandon.f.chase@doj.nh.gov

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was sent via the Court's electronic filing system to all parties of record on the date above.

/s/ Brandon F. Chase
Brandon F. Chase