

**THE STATE OF NEW HAMPSHIRE**  
**JUDICIAL BRANCH**  
<http://www.courts.state.nh.us>

Court Name: Rockingham Superior Court  
Case Name: STATE OF NEW HAMPSHIRE v. ANNA BARBARA HANTZ MARCONI  
Case Number: 217-2024-CR-01167  
(if known)

**APPEARANCE/WITHDRAWAL**

**APPEARANCE**

Type of appearance (Select One)

Appearance  Limited Appearance (*Civil cases only*)

If limited appearance, scope of representation:

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Select One:

As Counsel for:

_____ (Name)	_____ (Address)	_____ (Telephone Number)
_____ (Name)	_____ (Address)	_____ (Telephone Number)
_____ (Name)	_____ (Address)	_____ (Telephone Number)

I will represent myself (*self-represented*)

**WITHDRAWAL**

As Counsel for \_\_\_\_\_

Type of Representation: (Select one)

Appearance:  
 Notice of withdrawal was sent to my client(s) on: \_\_\_\_\_ at the following address:

\_\_\_\_\_  
 A motion to withdraw is being filed.

Limited Appearance: (Select one)

I am withdrawing my limited appearance as I have completed the terms of the limited representation.

The terms of limited representation have not been completed. A motion to withdraw is being filed.

Case Name: **STATE OF NEW HAMPSHIRE v. ANNA BARBARA HANTZ MARCONI**

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**APPEARANCE/WITHDRAWAL**

**For non e-filed cases:**

I state that on this date I am  mailing by U.S. mail, or  Email (only when there is a prior agreement of the parties to use this method), or  hand delivering a copy of this document to:

\_\_\_\_\_  
Other party

\_\_\_\_\_  
Other party's attorney

**OR**

**For e-filed cases:**

I state that on this date I am sending a copy of this document as required by the rules of the court. I am electronically sending this document through the court's electronic filing system to all attorneys and to all other parties who have entered electronic service contacts (email addresses) in this case. I am mailing or hand-delivering copies to all other interested parties.

**Brok-Alan Woodward-Griffith**

\_\_\_\_\_  
Name of Filer

\_\_\_\_\_  
Law Firm, if applicable

\_\_\_\_\_  
Bar ID # of attorney

**471 Silver Street, Apt 105**

\_\_\_\_\_  
Address

**Manchester**

\_\_\_\_\_  
City

**NH**

\_\_\_\_\_  
State

**03103**

\_\_\_\_\_  
Zip code

**/s/Brok-Alan Woodward-Griffith**

\_\_\_\_\_  
Signature of Filer

**12/02/2024**

\_\_\_\_\_  
Date

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