

THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
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Court Name: Rockingham Superior Court  
Case Name: State v. Geno Joseph Marconi  
Case Number: 218-2024-CR-01426  
(if known)

APPEARANCE/WITHDRAWAL

APPEARANCE

Type of appearance (Select One)

Appearance  Limited Appearance (*Civil cases only*)

If limited appearance, scope of representation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Select One:

As Counsel for:

<u>State of New Hampshire</u>	<u>1 Granite Place South</u>	<u>(603) 271-3671</u>
(Name)	(Address)	(Telephone Number)
_____	_____	_____
(Name)	(Address)	(Telephone Number)
_____	_____	_____
(Name)	(Address)	(Telephone Number)

I will represent myself (*self-represented*)

WITHDRAWAL

As Counsel for \_\_\_\_\_

Type of Representation: (Select one)

Appearance:  
 Notice of withdrawal was sent to my client(s) on: \_\_\_\_\_ at the following address:

\_\_\_\_\_  
 A motion to withdraw is being filed.

Limited Appearance: (Select one)

I am withdrawing my limited appearance as I have completed the terms of the limited representation.

The terms of limited representation have not been completed. A motion to withdraw is being filed.

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APPEARANCE/WITHDRAWAL

**For non e-filed cases:**

I state that on this date I am  mailing by U.S. mail, or  Email (only when there is a prior agreement of the parties to use this method), or  hand delivering a copy of this document to:

\_\_\_\_\_  
Other party

\_\_\_\_\_  
Other party's attorney

**OR**

**For e-filed cases:**

I state that on this date I am sending a copy of this document as required by the rules of the court. I am electronically sending this document through the court's electronic filing system to all attorneys and to all other parties who have entered electronic service contacts (email addresses) in this case. I am mailing or hand-delivering copies to all other interested parties.

**Dan A. Jimenez**

\_\_\_\_\_  
Name of Filer

**NH Attorney General's Office 273604**

\_\_\_\_\_  
Law Firm, if applicable

\_\_\_\_\_  
Bar ID # of attorney

**1 Granite Place South**

\_\_\_\_\_  
Address

**Concord**

\_\_\_\_\_  
City

**NH**

\_\_\_\_\_  
State

**03301**

\_\_\_\_\_  
Zip code

**/s/Dan A. Jimenez**

\_\_\_\_\_  
Signature of Filer

**10/23/2024**

\_\_\_\_\_  
Date

**(603) 271-3671**

\_\_\_\_\_  
Telephone

**Dan.A.Jimenez@doj.nh.gov**

\_\_\_\_\_  
E-mail